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PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032 U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| pond to a collection of informa | ation unless it displays a valid Olylib control numbe | ŗ. |
|---------------------------------|---|----|
| Attorney Docket No. | UAF-03-14 | |
| First Inventor | YANG, YIONG | Ī |
| Title | MITOGEN-ACTIVATED PROTEIN | : |
| Exoress Mail Label No. | ET 820 390 925 US | ŧ |

| See MPEP o | APPLICATION thapter 600 concerning | NELEMENTS utility patent application contents. | ADDRES | SS TO: | P.O. Box 1 | Patent Applications for Pate 490 VA 22313-1 | nts | |
|--|--|--|----------------------------------|---|---|---|---------------------------------------|----------------------------------|
| (Submit 2. Applica See 37 3. Specific (preferre - Descr - Cross - Stater - Referre or a cr - Backg - Brief I - Detail - Claim - Abstra | ant claims small entity CFR 1.27. ication ed errangement set for iptive title of the invent Reference to Related ment Regarding Fed signoce to sequence listing pround of the Invention Summary of the Invention Description of the Drawed Description (s) act of the Disclosure | icate for fee processing) fy status. [Total Pages 49] th below) ion Applications consored R & D g, a table, g appendix | 8. Nucleo (if appl a. C | i. CD | gram (Apper Amino Acid S cessary) or Readable ation Sequer a-ROM or CD per ints verifying IYING AP Papers (cov | ndix) Sequence Form (CRi nce Listing D-R (2 cop I identity of | Submon: on: ies); of above documents. | or ve copies PARTS |
| 5. Oath or Dec a. V New b. Co | laration wiy executed (origin by from a prior appli | [Total Sheets 2] | 11. | (when there English Tran Information I Statement (II Preliminary) | is an assign station Doct Disclosure DS)/PTO-14 Amendment | ument (if a Liment (if a Li49 | Attended | tomey |
| ı. | DELETION OF INV | ENTOR(S) thed deleting inventor(s) cation, see 37 CFR | 14. 🕝 15. 🗆 16. 🗆 17. 🔘 | | specifically it by of Priority iority is clain on Request Applicant mu lent. | ternized) Document ned) under 35 t ust attach f | t(s) U.S.C form F | |
| 18. If a CONTI specification fo | NUING APPLICATI Howing the title, or it | ON, check appropriate box, and sun an Application Data Sheet under | pply the requi 37 CFR 1.76: | site informatio | on below an | d in the fire | st sen | tence of the |
| Contin | nuation | Divisional Continu | ation-in-part (C | P) of p | orior application | on No.: | | |
| 5b is considere | TON OF DIVISIONAL | Examiner APPS only; The entire disclosure of the secompanying continuation when a portion has been inadve | en or divisional | application a | ich an cath o nd is hereby | Incorporati | eod by⊪ | supplied under Box reference. |
| | | 19. CORRESPO | | | | | | |
| Custon | ner Number: | | | OR | Сотте | spondence | addı | ress below |
| Name | ANGELA FOSTER | R, PH.D., ESQ. | | | | | | |
| Address | 2906 BIRCHWOO | D COURT | | | | | | |
| City | NORTH BRUNSW | ICK | State NEV | V JERSEY | | Zip Co | ode | 08902-3933 |
| Country | UNITED STATES | | Telephone 7: | 32-821-9363 | | Fax | ' | 732-821=-692 |
| Name (Print/Ty | Pe) ANGELA POS | STER() / | Registratio | n No. (Attorn | ey/Agent) | 48,494 | | |
| Signature | 1 4/2 | It fork | | | | Date | JANI | UARY 31, 2004 |

This collection of information is required by 37 CFR 1(53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND T: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Express Mail No.: <u>ET 820 390 925 US</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Yang et al.

Serial No.: To be Assign Art Unit: To be Assign.

Filed: January 31, 2004 Examiner: To be Assign.

For: Mitogen-Activated Protein Kinase

> And Method of Use to Enhance Biotic And Abiotic Stress Tolerance in Plants

Attorney Docket No.: UAF-03-14

EXPRESS MAIL CERTIFICATE

Mail Stop New Applications Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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I certify that the following documents identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and are addressed to the Commissioner for Patents, Attn: Mail Stop New Applications, P.O. Box 1450, Alexandria, Virginia, 22313-1450:

Type of Document(s):

Specification (49 pages)

Sequence Listing

Power of Attorney (unexecuted)

Fee Sheet

Return Postcard

Transmittal Sheet

Declaration (unexecuted)

Sequence (Computer Disk)

Drawings (14 Figures)

Respectfully submitted,

ANGELA FOSTER, Ph.D. **ATTORNEY AT LAW** 2906 BIRCHWOOD COURT

NORTH BRUNSWICK, NEW JERSEY 08902

732-821-9363

Express Mail No.: <u>ET 820 390 925 US</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Yang et al.

Serial No.: To be Assign

Art Unit: To be Assign

Filed: January 31, 2004

Examiner: To be Assign

For: Mitogen-Activated Protein Kinase

And Method of Use to Enhance Biotic

Attorney Docket No.: UAF-03-14

And Abiotic Stress Tolerance in Plants

FEE TRANSMITTAL SHEET

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Sir:

The above-identified application is being filed as an application with the United States Patent. The filing fee is calculated below as \$1925.00. Please charge the required fee to the University of Arkansas Deposit Account No. 50-1573. A copy of this sheet is enclosed for accounting purposes.

| Claims | Filed | Extra | Rate | Calculation |
|--------------------|---------|-------------------------|--------------------|-------------|
| Total Claims | 88 - 20 | 68 | x \$18 (\$9) = | 612 |
| Independent Claims | 22 - 3 | 19 | x \$84 (\$42) = | 798 |
| Multiple Dependent | 18 -0 | 18 | +\$140 = | 140 |
| | | Basic Fee (small entity | 375 | |
| | | Total | Total | |

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